

**Government of Andhra Pradesh  
Commissionerate of Collegiate Education**

**Academic & Administrative Audit (AAA) – 2020-2021**

**FORMAT – I (COLLEGE PROFILE)**

**PART- A**

**1. Name of the College and Address: Government College(A)  
Anantapuramu**

URL of Website : [www.gdcatp.ac.in](http://www.gdcatp.ac.in)  
E- Mail : [anantapur.jkc@gmail.com](mailto:anantapur.jkc@gmail.com)  
Phone number : 8919879992

**2. Vision & Mission** : To enhance the stature of the institution to a University level ensuring every faculty to make an all-round development of the students.

**Mission:** To impart quality education along with employable skills in order to make the students knowledgeable with scientific temper and job -oriented skills.

**3. Name of the Principal, email, and mobile Number**

Dr.A.C.R.Diwakar Reddy, [ananthpur.jkc@gmail.com](mailto:ananthpur.jkc@gmail.com) & 8919879992

**4. Name of the Vice-Principal, email, and mobile Number**

Sril.A.SasankaMouli, [sasankamouli@gmail.com](mailto:sasankamouli@gmail.com) & 9441143399

**5. Name of the IQAC Coordinator, email, and mobile Number**

Dr.M.Akshuthanandh, [iqac.artscollegeatp@gmail.com](mailto:iqac.artscollegeatp@gmail.com) & 9494434906

**6. \* Name of the Academic Coordinator, email, and mobile Number**

**7. Year of Establishment:** 1916

**8. UGC 2(f) and 12 B status (certificates to be verified):** 1984 Active

**9. Autonomous status** – Yes/No, If yes, Since January, 2017

**10. RUSA status** - Active

**11. College land and Plan details /documents:** Attached

**12. Affiliation status:** Permanent / temporary (certificates to be verified)  
Permanent & Attached

**13. AISHE Status** – C- 30916 -2021 Document - Participated

**14. NAAC Status** – june 8-2022.

a) Previous NAAC Cycle date and Month – 9<sup>th</sup> June 2017.

b) Date of Expiry – 8<sup>th</sup> June, 2022.

c) Previous Grade and CGPA (certificates to be verified)- 3.13 - A

**15. Status of peer team recommendations.**

S. No	Recommendations made	Recommendations fulfilled
1	Faculty members may be encouraged for doing Research and quality published work	Yes, encouraged
2	Faculty members may also be encouraged to present papers in seminars & conferences.	Yes, encouraged
3	Systematic mentor system should be made	Mentor system made
4	Programmes to enrich the entrepreneurial skill to be introduced.	Introduced
5	Implementation of programmes to improve weak students	Implemented
6	IT infrastructure need to be strengthened.	Recommendations fulfilled
7	Bring out funds for research from various funding agencies	nil
8	Introducing ICT in curriculum design Offering job- oriented courses	yes
9	Centre of Excellence/College with Potential for Excellence be obtained	No
10	Focus on Innovative teaching and Quality and Enhancement in academic is need of the hour	obtained
11	Library be fully automated and strengthened further for optimum use	yes

12	Sports facilities and Hostel facilities be enhanced further	yes
13	Computer proficiency and communicative English training be given to all the Non- teaching staff	Yes

Action taken report to be attached

### **16. Previous Recommendations of Academic Audit of the CCE**

<b>No. of suggestions made</b>	<b>No of suggestions implemented</b>
Need to start some more PG Courses	Vaible PG courses are planning to be started
Efforts are needed to get more number of Major projects	N.A
Efforts are needed to put more emphasis on Monetary based Consultancy services	Efforts are on
Automotion should speedup	done
Record of Endowment Cash Prizes is appreciated	maintained
Efforts of the college for Civil servics foundation course, Group II & III are appreciated	Process is going on
Coaching by the Departments fot PG Entrance exms is appreciated	<u>Conducted</u>

Action taken report to be attached

**17. NIRF Rank (if any) :** Year: NIL

**18. ISO Certification:** Year:2022

**19. Awards & Achievements for the institution during the current Academic Year with details:**

## PART-B

### 1. No. of Programmes Offered by the College

a. Current Academic Year: - 53

b. Last Two Years: 55

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of Programmes	45+6	51	57	53	54

### 2. No of Value - Added Courses introduced (last two years)

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of Value Added courses	11	21	30	30	30

### 3. Details of teaching faculty

No of posts	Sanctioned	Working	Vacancies
Regular	128+2 (Principal)	110+2	19
PTL		01	0
Contract		10	0
Guest		33	0
Total	130	156	19

### 4. Qualifications of teaching staff

Teaching Staff	PG	M. Phil	Ph.D	NET/SET
Regular	112		73	41
PTL			01	
Contract	8			1
Guest	33			0
Total	156		74	42

## 5. Details of non- teaching faculty

No of posts	Sanctioned	Working	Vacancies
77	77	52	25
Total	77	52	25

## 6. Student strength particulars

### a) During the last two years

Year	2017-18			2018-19			2019-20			2020-21			2021-22		
No. of students	I	II	III	I	II	III	I	II	III	I	II	III	I	II	III
											5960				6120

## 7. No of students appeared in the final year exams during the last two years

Year	2020-21			2021-22		
Programme wise	A	P	%	A	P	%
UG ARTS	800	439	55	396	325	82
UG SCIENCE	1736	956	55	868	609	70
UG COMMERCE	657	394	60	335	288	86
PG ARTS	48	48	100	26	24	92
PG SCIENCE	344	299	87	162	161	99
PG COMMERCE	63	58	92	32	28	87

## 8. Teacher – student ratio (Current Year)

### 9. Infrastructure details (Physical and Academic facilities of Criterion-IV)

- i. Total no of class rooms -**67**
- ii. Total no of laboratories -**13**
- iii. Total no of digital classrooms -**3**
- iv. Total no of virtual classrooms -**5**
- v. Total no of ICT enabled classrooms-**50**
- vi. Total no of studios-**01**
- vii. Total no of Computers, Student & Computers Ratio-**288/5854**
- viii. Total no of printers -**60**
- ix. Total no of scanners -**20**
- x. Total no of Xerox facility -**02**
- xi. Total no of Wi-Fi routers -**03**
- xii. Internet Bandwidth -**100**
- xiii. Seminar halls -**6**

xiv. Auditorium - 1

xv. Details of sports facilities :

S.NO.	NAME OF THE PLAY FIELD	NATURE OF THEPLAY FIELD	NO.OF PLAY FIELDS
1.	STANDARD 400 METERS TRACK	CLAY	01
2.	FOOT BALL FIELD	CLAY	01
3.	BASKET BALL COURT	CEMENT	01
4.	HOCKEY PLAY FIELD	CLAY	01
5.	VOLLEY BALL COURT	CLAY	02
6.	KABADDI COURT	CLAY	02
7.	KHO-KHO COURT	CLAY	01
8.	BALL BADMINTON COURT	CLAY	01
9.	BADMINTON COURT	CLAY	01
10.	TENNIS COURT	CLAY	02
11.	HAND BALL COURT	CLAY	01
12.	CRICKET PLAY FIELD	CLAY	01
13.	GYMNASIUM	--	16 STATIONS
14.	CABLE CROSS TRAINER	---	01
15.	MASSAGE CHAIR	---	01
16.	VIBRATION MASSAGER	---	01
17.	ELIPTICALS	--	01
18.	BYSCYCLE	---	03
19	TWISTER	---	02
20.	TREADMILL	--	01
21.	MANUAL WALKERS	--	02
22.	WEIGHT LIFTING SET	--	02
23	BENCH PRESS	--	01
24.	TABLE TENNIS TABLE	--	03
25.	TABLE TENNIS ROBOTO	--	01
26	CARRAM BOARDS	WOODEN	02
27	SHOT PUT (M&W)	--	5+5
28	HIGH JUMP STANDS &CROSS BAR	IRON	02
29	DISCUSSTHROW (M&W)	WODDEN	04+04
30.	JAVELIN THROW (M&W)	ALUMINIUM	02+02

xvi. Gymnasium (No of stations) -01

xvii. Rooms for administration- 04

xviii. Water – RO facility-04

xix. Toilets for staff (Men/Women/Differently abled)- 09

xx. Toilets for students (Men/Women/Differently abled)- 09

xxi. Divyangan friendly facilities (Ramps/Lifts/Softwares)-04

xxii. No of fire extinguishers in the labs and corridors - 02

xxiii. Solar energy details – LEDs , Green Audit Status - **Conducted**

**xxiv. Library**

- No. of Books& Journals-**1,17,210**
- Status of Automation - **Fulfilled**
- E-journals-**13**
- Nlist subscription - **Active**
- Internet - **Yes**

xxv. Women's waiting hall-**01**xxvi. Grievance ReddressalCell -**01**xxvii. Health Centre-**01**xxviii. ELL- **Under Repair**xxix. JKC Lab-**01**xxx. Computer Labs-**03****10. Research :****❖ No of collaborations / Functional MoUs**

<b>Year</b>	<b>2017-18</b>	<b>2018-19</b>	<b>2019-20</b>	<b>2020-21</b>	<b>2021-22</b>
Number of collaborations / MoUs	09	05	27	05	01

**❖ No of publications in UGC – CARE listed journals**

<b>Year</b>	<b>2017-18</b>	<b>2018-19</b>	<b>2019-20</b>	<b>2020-21</b>	<b>2021-22</b>
Number of Publications	32	32	36	17	

**❖ No of start-ups**

<b>Year</b>	<b>2017-18</b>	<b>2018-19</b>	<b>2019-20</b>	<b>2020-21</b>	<b>2021-22</b>
Number of start-ups	00	00	00	00	00

**❖ No of patents**

<b>Year</b>	<b>2017-18</b>	<b>2018-19</b>	<b>2019-20</b>	<b>2020-21</b>	<b>2021-22</b>
Number of patents	00	00	00	00	01

**❖ No of Research Guides**

<b>Year</b>	<b>2017-18</b>	<b>2018-19</b>	<b>2019-20</b>	<b>2020-21</b>	<b>2021-22</b>
Number of Research Guides	08	08	08	08	13

❖ **No of Research Scholars**

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of Research Scholars	8	8	8	08	8

❖ **No of Major/ Minor Research Projects**

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of Major RPs	0	0	0	0	0
Number of Minor RPs	0	2	0	0	0

❖ Incubation Centre/s: **No**

❖ Consultancy offered: **Yes**

Area	Organization (MoU)	Revenue Generated
Micro Biology		1000
Geology		3500
Commerce		2000
Statistics		0
Political Science		3000

**11. Policies prepared and implemented - Yes**

**12. Extension activities (Current year) -**

- a) No. of Extension activities in the Neighborhood for social and holistic development - **02**
- b) No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC- **59**
- c) No of Extension activities in collaboration with government agencies -08
- d) No of Extension activities in collaboration with Non-Governmental Organizations -**16**

**13. Feedback, Student Satisfaction Survey mechanism adopted: Yes**

**14. Alumni Association – involvement and activities**

**15. Awards and achievements-current year (to be verified - )**

❖ Students - **08**

❖ Staff - **01**



16. Total no of scholarships and free ships (Current Year)-**4893**

Total Amount in Rs:- **22155250**

Total no of capacity building and skill development activities conducted by the college (Current Year)

Teaching	05
Non –Teaching	04

**17. Trainings conducted by JKC for competitive exams during the last two years**

**Training:**

<b>Year</b>	<b>2020-21</b>	<b>2021-22</b>
Number of students registered	490	521
Number of students trained	490	521
a. from your GDC	490	521
b. from other colleges	0	0

**Placements:**

<b>Year</b>	<b>2020-21</b>	<b>2021-22</b>
No. of companies visited the campus	05	011
Number of students Placed	282	326
a. from your GDC	282	251
b. from other colleges	00	75

**18. Student Support and Progression**

**A. Students Progression to Higher Education (Programme wise)**

<b>Year</b>	<b>2020-21</b>	<b>2021-22</b>
Number of students	255	-
a) B.A	16	-
b) B. Com	71	-
c) B.Sc	168	-

**B. Employment (Programme wise)**

<b>Year</b>	<b>2020-21</b>	<b>2021-22</b>
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Number of students		
a) B.A	0	
b) B.Com	0	
c) B.Sc	01	

### C. Entrepreneurship (Programme wise)

Year	2020-21	2021-22
Number of students		
a) B. A	0	
b) B. Com	2	
c) B.Sc	0	

### 19. Grants/funds received from (in Lakhs/Rs.)

- A. Government
- B. Non-governmental bodies - 0
- C. Individuals/ Philanthropists – 800000/-
- D. CSR - No
- E. Budget allocated for Infrastructure -2,68,00000.75
- F. Expenditure for Books & Journals -  
Budget Sanctioned Rs. \_\_\_\_\_; Utilized Rs. \_\_\_\_\_

### 20. Governance and Leadership

- ❖ Institutional Perspective Plan (Next two years): yes
- ❖ No of policies developed by the Institution and details - 12

### 21. Contribution of IQAC

- ❖ Incremental changes during the last two years - 20

### 22. Best Practices of Institution

1. Community Service - **yes**
2. Green Campus Initiatives - **yes**

### 23. Evaluative Reports of the Departments

### 24. For Autonomous Colleges

- A. Academic Council**
  - Last Academic Council meeting date-
  - Major decisions for enriching curriculum/Academics
- B. Controller of Examinations**
  - Examination reforms proposed and implemented - Yes
  - CIA - **Yes**
  - Mechanism for addressing grievances – Yes-200
  - Mechanism for transparency in setting up of Question papers -**Yes**
  - Mechanism for appointing examiners - **Yes**
  - Mechanism adopted to ensure the security of information-**Yes**
  - CoE expenditure report with details- **Yes**

**C. Board of Studies**

- Mechanisms for updating curriculum - **Yes**
- Justification Reports for Curricular revamp- **Yes**

**D. Governing Body**

- Last G.B meeting date -
- Major resolutions for administration -

**25.** College Handbook (to be uploaded on the college website)-**Yes**

**26.** College Magazine (to be uploaded on the college website)- **Yes**

**27.** Monthly News Letters(to be uploaded on the college website)-**Yes**

**28.**Departmental meeting Minutes Registers (to be verified)- **Yes**

**29.**Reports of various committees (to be verified)- **Yes**

**30.**CPDC/Finance Committee Meeting Minutes Registers (to be verified) - **yes**

**31.**Implementation status of Biometric Attendance and TLP Reports (to be verified)- **Yes**